



**Killarney Agricultural**

**Society**

**School Section**

**June 26 & 27, 2026**

[www.killarneyagriculturalsociety.ca](http://www.killarneyagriculturalsociety.ca)

## 2026 OFFICERS, DIRECTORS & COMMITTEES

President ..... Aaron King  
Vice-President ..... Mark Foote  
Secretary-Treasurer ..... Jennifer Goodyear

### 2026 Committees

Homecraft & Display Building .... Ann Magwood, Shirley Keyes, Lynne Hagberg  
Chuck Wagon Director ..... Allan Munroe  
Friday Night Entertainment ..... Jackie Mitchell  
Parade Director ..... Bonny Kobialko  
Cattle Directors ..... Patrick Johnson, Wally Mitchell  
Horse Director ..... Lori Kinley  
4-H Director ..... Andrea Bertholet  
Children's Entertainment Director ..... Tammy Munroe  
Gate Director ..... Aaron King  
Office Manager ..... Jennifer Goodyear  
Campground Director ..... Blair Foote  
Bull Riding Director  
Sponsorship Directors ..... Aaron King, Jennifer Goodyear  
Other Directors ..... Judy Foote, Russell Moffat, Mark Foote, Ryan Kinley,  
Allison King, Jackie Mitchell, Alissa Johnson

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# KILLARNEY AGRICULTURE SOCIETY

## OFFICERS AND DIRECTORS

Chairperson	Ann Magwood (523-6659)
Past Chairperson	Shirley Keyes (523-6160)
Secretary/Treasurer	Lynne Hagberg (523-7331), (cell 215-0590)
Sewing A	Linda Chatham (523-8412), Linda Pawchuk, Ronalee Wood
Handcraft B, C, D, E	Sharon A. Rozander (cell 523-6020), LeAnne Legare, Alexis Rozander
Needle Craft F	Martha Friesen (523-7744), Linda Enns
Hobbies G	Wendy Yeo (523-4593), Myrna Halstead, Colleen Nichol
Fine Arts H,I	Betty Fitzpatrick (523-7416), Leigh Bryce, Wilma Struth, Hilda Fenton
Baking J, K, L	Fiona Hastie (523-8118), Kay Lyons, Margo Lyons
Plants and Flowers M	Barb Kitching (723-0203), Susan Lamont, Dianne Foote
Junior N, O, P, Q, R	Mary Groening (523-8577), Elsie Thomson, Ethyl Zolinski
School Section	Linda Cox (cell 523-6315), Connie Krowchuk (cell 523-2556)
Kitchen Co-ordinators	Brenda Duerksen, Darlene Schirmacher
Book Committee	Lynne Hagberg (523-7331), (cell 215-0590), Ann Magwood
Obtaining Judges	Elaine Lamb (523-8722)

## **S - SCHOOL SECTION OF**

# KILLARNEY AGRICULTURAL SOCIETY FAIR

1. Exhibits must be the **work of the exhibitor** and made since the previous fair. Entries are not limited to school work alone; (for example: home, extra-curricular clubs and organizations, etc.)
2. Exhibitors may make **only one entry** in any one class; multiples in the class will be disqualified as received.
3. Please mark the child's name and school on the back of the entry.
4. Entry forms and exhibit tags are available from **Killarney School, Trinkets and Treasures**, and the entry desk at the fair registration. Each child must have his/her own entry number to be put on tags. The fair reserves the right to open all entry tags after the judging has been completed. While the fair will take every possible precaution to secure the safety of articles sent to the fair, the owners themselves must take the risk of exhibiting. Should any article be accidentally damaged, lost or stolen, the fair will give all assistance in their power towards its recovery, but will not make any payment for the value thereof.
5. Entries are to be received at the **Killarney Agricultural Society Display Building on the Thursday** before the fair from **3:00 pm to 8:30 pm** and must **remain until released** by directors, **Saturday at 5:30 pm.**
6. The judges reserve the right not to award a prize if the exhibit is deemed unworthy of, or inappropriate for the class entered.
7. **Prize money** will be **paid out** at the **Kly. Ag. Society Display Building** on the **Saturday of the fair at 5:30 pm.**
8. **Pick-up time** for entries is at **5:30 pm.**

**Prize Money: First \$5.00, Second \$4.00, Third \$3.00**

## Special Awards

**TBA - special 4 prizes of \$20.00 each for outstanding projects.**

## School Section - S

Entry Number \_\_\_\_\_ Name of Student: \_\_\_\_\_

Grade: \_\_\_\_\_ School: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**Artwork and Crafts** (PreK-4)

**Original work only - no photocopied material.**

Artwork can be up to 12 x 18 inches (30 x 45 cm). For artwork 8.5 inches (21 cm) or smaller, please mount on larger backing paper. Appropriate neatness, skill and composition are all taken into consideration for the age level.

<b><u>Class</u></b>	<b><u>Grade</u></b>	<b><u>Description</u></b>
1.	PreK-K	Painting of any type
2.	PreK-K	Drawing
3.	PreK-K	Portrait, any medium
4.	PreK-K	Cut and paste to make a picture
5.	PreK-K	Holiday art
6.	PreK-K	Craft or sculpture
7.	PreK-K	Mosaic with buttons, macaroni, jigsaw puzzles, etc.
8.	PreK-K	Any other article
9.	1-2	Painting
10.	1-2	Drawing
11.	1-2	Portrait any medium
12.	1-2	Cut and paste to make a picture
13.	1-2	Holiday art
14.	1-2	Craft or sculpture
15.	1-2	Mosaic with buttons, macaroni, jigsaw puzzles, etc.
16.	1-2	Any other article
17.	3-4	Painting
18.	3-4	Drawing
19.	3-4	Portrait, any medium
20.	3-4	Cartoon, any medium
21.	3-4	Cut and paste to make a picture
22.	3-4	Holiday art
23.	3-4	Craft or sculpture
24.	3-4	Any other article

**Language Arts** (Gr. 1-4)

Appropriate neatness, skill and composition are all taken into consideration for the age level. Please limit to one page as judges are only required to read one page. For a multi-page booklet, please indicate with a star, asterisk or post-it note, the page to be judged.

<u>Class</u>	<u>Grade</u>	<u>Description</u>
25.	1	Original story with illustration
26.	1	Learning booklet with original work
27.	2	Original story with illustration
28.	2	Learning booklet with original work
29.	3	Original story with illustration
30.	3	Learning booklet with original work
31.	3	Piece of choice (ex. Descriptive paragraph)
32.	4	Original story with illustration
33.	4	Learning booklet with original work
34.	4	Piece of choice (ex. Descriptive paragraph)

### **Mathematics** (Gr. 1-4)

Appropriate neatness, skill and composition are all taken into consideration for the age level

35.	1-2	Original story problem created by student with answer
36.	1-2	Learning booklet with original work
37.	1-2	Notebook or Math Journal
38.	3-4	Original story problem created by student with answer
39.	3-4	Learning booklet with original work
40.	3-4	Notebook or Math Journal

### **Science, Social Studies** (Gr. 1-4)

Appropriate neatness, skill and composition are all taken into consideration for the age level.

Projects and displays may be done with a group of no more than 3 participants.

41.	1	Science display, poster, etc.
42.	1	Social Studies display, poster, etc.
43.	2	Science display, poster, etc.
44.	2	Social Studies display, poster, etc.
45.	3	Science display, poster, etc.
46.	3	Social Studies display, poster, etc.
47.	4	Science display, poster, etc.
48.	4	Social Studies display, poster, etc.

### **Artworks and Crafts** (Gr. 5-8)

Artwork can be up to 12 x 18 inches (30 x 45 cm). For artwork 8.5 inches (21 cm) or smaller, please mount on larger backing paper. Appropriate neatness, skill and composition are all taken into consideration for the age level.

49.	5-6	Picture with animal, any medium
50.	5-6	Portrait, any medium
51.	5-6	Still Life, any medium
52.	5-6	Drawing - pencil, charcoal or pencil crayon
53.	5-6	Landscape, any medium
54.	5-6	Cartoon - colored, any medium

### **Artworks and Crafts** (Gr. 5-8)

- |     |     |   |
|-----|-----|---|
| 55. | 5-6 | Cut and paste to make art piece             |
| 56. | 5-6 | Craft or sculpture                          |
| 57. | 5-6 | Any other article                           |
| 58. | 7-8 | Portrait, any medium                        |
| 59. | 7-8 | Still Life, any medium                      |
| 60. | 7-8 | Drawing - pencil, charcoal or pencil crayon |
| 61. | 7-8 | Landscape, any medium                       |
| 62. | 7-8 | Cartoon or caricature - colored, any medium |
| 63. | 7-8 | Building(s) - drawn, any medium             |
| 64. | 7-8 | Abstract or non-objective art, any medium   |
| 65. | 7-8 | Art piece of choice                         |

### **Language Arts** (Gr. 5-8)

Appropriate neatness, skill and composition are all taken into consideration for the age level. Please limit to one page as judges are only required to read one page. For a multi-page booklet, please indicate with a star, asterisk or post-it note, the page to be judged.

- |     |     |   |
|-----|-----|---|
| 66. | 5-6 | Original story, one page only                                   |
| 67. | 5-6 | Original poem   |
| 68. | 5-6 | Piece of choice (ex. Descriptive or Persuasive paragraph)       |
| 69. | 7-8 | Original poem, no more than one page typed                      |
| 70. | 7-8 | Original story, no more than one page typed                     |
| 71. | 7-8 | Piece of choice (ex. Descriptive or Persuasive paragraph, etc.) |

### **Mathematics** (Gr. 5-8)

Appropriate neatness, skill and composition are all taken into consideration for the age level

- |     |     |   |
|-----|-----|---|
| 72. | 5-6 | Original story problem created by student with solution |
| 73. | 5-6 | Math project (ex. Geometry or graphing)                 |
| 74. | 5-6 | Notebook or Math Journal                                |
| 75. | 7-8 | Original story problem created by student with solution |
| 76. | 7-8 | Math project (ex. Geometry or graphing)                 |
| 77. | 7-8 | Notebook or Math Journal                                |

### **Science, Social Studies** (Gr. 5-8)

Appropriate neatness, skill and composition are all taken into consideration for the age level. Projects and displays may be done with a group of no more than 3 participants.

- |     |   |                                      |
|-----|---|--------------------------------------|
| 78. | 5 | Science display, poster, etc.        |
| 79. | 5 | Social Studies poster, display, etc. |
| 80. | 6 | Science display, poster, etc.        |
| 81. | 6 | Social Studies poster, display, etc. |
| 82. | 7 | Science display, poster, etc.        |
| 83. | 7 | Social Studies poster, display, etc. |
| 84. | 8 | Science display, poster, etc.        |
| 85. | 8 | Social Studies poster, display, etc. |

### **French/German or Other Language** (Gr. 4-8)

For a multi-page notebook, please indicate with a star, asterisk or post-it note, the page to be judged.

- |     |     |   |
|-----|-----|---|
| 86. | 4-6 | Draw and label a floor plan of a house, zoo, etc. |
| 87. | 4-6 | Notebook with original student work               |
| 88. | 7-8 | Poster with illustrations about weather           |
| 89. | 7-8 | Notebook with original student work               |

### **Artworks and Crafts** (Gr. 9-12)

Artwork can be up to 12 x 18 inches (30 x 45 cm). For artwork 8.5 inches (21 cm) or smaller, please mount on larger backing paper. Appropriate neatness, skill and composition are all taken into consideration for the age level.

- |      |       |   |
|------|-------|---|
| 90.  | 9-10  | Portrait, any medium                        |
| 91.  | 9-10  | Still Life, any medium                      |
| 92.  | 9-10  | Drawing, graphite pencil or charcoal        |
| 93.  | 9-10  | Landscape, any medium                       |
| 94.  | 9-10  | Cartoon or caricature - colored, any medium |
| 95.  | 9-10  | Building(s) - drawn, any medium             |
| 96.  | 9-10  | Abstract or non-objective art, any medium   |
| 97.  | 9-10  | Art piece of choice                         |
| 98.  | 11-12 | Portrait, any medium                        |
| 99.  | 11-12 | Still Life, any medium                      |
| 100. | 11-12 | Drawing, graphite pencil or charcoal        |
| 101. | 11-12 | Landscape, any medium                       |
| 102. | 11-12 | Cartoon or caricature - colored, any medium |
| 103. | 11-12 | Building(s) - drawn, any medium             |
| 104. | 11-12 | Abstract or non-objective art, any medium   |
| 105. | 11-12 | Art piece of choice                         |

### **Language Arts** (Gr. 9-12)

Appropriate neatness, skill and composition are all taken into consideration for the age level. Please limit to one page as judges are only required to read one page. For a multi-page booklet, please indicate with a star, asterisk or post-it note, the page to be judged.

- |      |       |   |
|------|-------|---|
| 106. | 9-10  | Original poem, no more than one page, typed               |
| 107. | 9-10  | Original story, no more than one page, typed              |
| 108. | 9-10  | Piece of choice (ex. Descriptive or Persuasive paragraph) |
| 109. | 11-12 | Original poem, no more than one page, typed               |
| 110. | 11-12 | Original story, no more than one page, typed              |
| 111. | 11-12 | Piece of choice (ex. Descriptive or Persuasive paragraph) |